



## COUNCIL

<b>DATE:</b>	<b>Tuesday, 29 April 2025</b>
<b>TIME:</b>	<b>7.30 pm</b>
<b>VENUE:</b>	<b>Town Hall, Station Road, Clacton-on-Sea, CO15 1SE</b>

### MEMBERSHIP:

<b>Councillor Casey (Chairman)</b>	<b>Councillor I Henderson</b>
<b>Councillor Davidson (Vice-Chairman)</b>	<b>Councillor J Henderson</b>
<b>Councillor Alexander</b>	<b>Councillor P Honeywood</b>
<b>Councillor Amos</b>	<b>Councillor S Honeywood</b>
<b>Councillor Baker</b>	<b>Councillor Keteca</b>
<b>Councillor Barrett</b>	<b>Councillor Kotz</b>
<b>Councillor Barry</b>	<b>Councillor Land</b>
<b>Councillor Bensilum</b>	<b>Councillor Morrison</b>
<b>Councillor Bray</b>	<b>Councillor Newton</b>
<b>Councillor Bush</b>	<b>Councillor Oxley</b>
<b>Councillor Calver</b>	<b>Councillor Placey</b>
<b>Councillor Chapman BEM</b>	<b>Councillor Platt</b>
<b>Councillor Codling</b>	<b>Councillor Scott</b>
<b>Councillor A Cossens</b>	<b>Councillor Skeels Jnr.</b>
<b>Councillor M Cossens</b>	<b>Councillor Smith</b>
<b>Councillor Doyle</b>	<b>Councillor Steady</b>
<b>Councillor Everett</b>	<b>Councillor G Stephenson</b>
<b>Councillor Fairley</b>	<b>Councillor M Stephenson</b>
<b>Councillor Ferguson</b>	<b>Councillor Sudra</b>
<b>Councillor Fowler</b>	<b>Councillor Talbot</b>
<b>Councillor Goldman</b>	<b>Councillor Thompson</b>
<b>Councillor Griffiths</b>	<b>Councillor White</b>
<b>Councillor Guglielmi</b>	<b>Councillor Wiggins</b>
<b>Councillor Harris</b>	

**Most Council meetings are open to the public and press. The space for the public and press will be made available on a first come first served basis. Agendas are available to view five working days prior to the meeting date and the Council aims to publish Minutes within five working days of the meeting. Meeting papers can be provided, on request, in large print, in Braille, or on disc, tape, or in other languages.**

**This meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be filmed, except where there are confidential or exempt items, and the footage will be on the website for up to 24 months (the Council retains one full year of recordings and the relevant proportion of the current Municipal Year). The Council will seek to avoid/minimise footage of members of the public in attendance at, or participating in, the meeting. In addition, the Council is obliged by law to allow members of the public to take photographs, film, audio record and report on the proceedings at public meetings. The Council will only seek to prevent this should it be undertaken in a disruptive or otherwise inappropriate manner.**

**If you have any queries regarding webcasting or the recording of meetings by the public, please contact Ian Ford Email: iford@tendringdc.gov.uk or Telephone on 01255 686584**

DATE OF PUBLICATION: Friday, 25 April 2025

## AGENDA

- 9 **Report of the Chief Executive - A.2 - Allocation of seats on Committees and Sub-Committees to the Political Groups formed on Tendring District Council and the Appointment of the Membership of Committees etc. for the 2025/2026 Municipal Year (Pages 5 - 10)**

The Appendix to this report is now attached. In addition, a reduced size Table 6 to show all of the information therein has been produced and is also attached.

- 11 **Election of Chairmen and Vice-Chairmen of Committees etc. for the 2025/2026 Municipal Year (Pages 11 - 14)**

The relevant nominations submitted by the Leader of the Council and the Leader of the Conservative Group are now attached.

**Date of the Next Scheduled Meeting**

*The next scheduled meeting of the Council is to be held in the Town Hall, Station Road, Clacton-on-Sea, CO15 1SE at 7.30 pm on Tuesday, 20 May 2025.*

**Information for Visitors**

**FIRE EVACUATION PROCEDURE**

There is no alarm test scheduled for this meeting. In the event of an alarm sounding, please calmly make your way out of any of the fire exits in the Theatre and follow the exit signs out of the building.

Please heed the instructions given by any member of staff and they will assist you in leaving the building and direct you to the assembly point.

Please do not re-enter the building until you are advised it is safe to do so by the relevant member of staff.

Your calmness and assistance are greatly appreciated.

**A.2 APPENDIX 1**

**APRIL 2025 - MEMBERSHIP OF COMMITTEES/SUB-COMMITTEE**

Committee		Conservative	Independent	Labour	Liberal Democrats	Tending Independents	Reform UK	Vacant
<b>Audit Committee</b>	7	Fairley Platt 2	Steady 1	Morrison 1	0	Placey Sudra 2	Keteca 1	0
<b>Community Leadership Overview &amp; Scrutiny Committee</b>	9	Ferguson Griffiths 2	Chapman Steady 2	Davidson 1	Barrett 1	Doyle Oxley 2	Codling 1	0
<b>Human Resources &amp; Council Tax Committee</b>	7	Amos Guglielmi 2	Chapman 1	Calver Morrison 2	0	Baker 1	Keteca 1	0
<b>Licensing &amp; Registration Committee</b>	10	Amos A Cossens Skeels 3	0	Davidson J Henderson 2	Wiggins 1	Casey Doyle Smith 3	Thompson 1	0

**A.2 APPENDIX 1**

<b>Planning Committee</b>	9	Alexander 1	White 1	Fowler 1	Wiggins 1	Goldman Smith 2	Bray Everett 2	1
<b>Planning Policy &amp; Local Plan Committee</b>	9	M Cossens 3 Fairley Guglielmi	Chapman 1	Fowler 1	Scott 1	Newton M Stephenson 2	Bush 1	0
<b>Resources and Services Overview &amp; Scrutiny Committee</b>	9	M Cossens 3 P Honeywood S Honeywood	Steady 1	0	Bensilum 1	Goldman Newton G Stephenson 3	Harris 1	0

## A.2 APPENDIX 1

<b>Standards Committee</b>	7	2 Alexander Land	1 Talbot	1 J Henderson	1 Wiggins	1 Casey	1 Codling	0
<b>Miscellaneous Licensing Sub-Committee</b>	5	1 A Cossens	0	1 J Henderson	0	1 Smith	1 Thompson	1

### **Town & Parish Councils' Standards Sub-Committee (not subject to the rules of political proportionality)**

Councillors Ann Oxley, Michael Talbot and Ann Wiggins (designated substitute is currently Councillor Sarah Newton)

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**REPORT A.2 – REDUCED TABLE 6 – TO FIT ON PAGE**

Political Group	Audit Committee (7 Members)	Miscellaneous Licensing Sub-Committee (5 Members)	Human Resources & Council Tax (7 Members)	Standards Committee (7 Members)	Planning Committee (9 Members)	Planning Policy & Local Plan Committee (9 Members)	Community Leadership O&S Committee (9 Members)	Resources and Services O&S Committee (9 Members)	Licensing & Registration Committee (10 Members)	Adjustment needed
Conservative	2	1	2	2	2	2	2	2	3	Need 1 more seat
Independents	1	1	1	1	1	1	1	1	1	Must relinquish 1 seat
Labour	1	1	1	1	1	1	1	1	1	Need 1 more seat
Liberal Democrats	0	0	0	0	1	1	1	1	1	Need 1 more seat
Tending Independents	2	1	2	2	2	2	2	2	2	No adjustments needed
Reform UK	1	1	1	1	1	1	1	1	1	Need 1 more seat
Unallocated	-	-	-	-	1	1	1	1	1	

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## **AGENDA ITEM 11**

### **CHAIRMEN AND VICE-CHAIRMEN OF THE POLITICALLY PROPORTIONED STANDING COMMITTEES & SUB-COMMITTEE OF THE COUNCIL FOR THE 2025/2026 MUNICIPAL YEAR**

**(Leader of the Council's Nominations)**

#### **AUDIT COMMITTEE**

Chairman  
Vice Chairman

Councillor **Geeta SUDRA**  
Councillor **Graham STEADY**

#### **COMMUNITY LEADERSHIP OVERVIEW & SCRUTINY COMMITTEE**

Chairman  
Vice Chairman

Councillor **Graham STEADY**  
Councillor **Terry BARRETT**

#### **HUMAN RESOURCES & COUNCIL TAX COMMITTEE**

Chairman  
Vice Chairman

Councillor **Jayne CHAPMAN**  
Councillor **Garry CALVER**

#### **LICENSING AND REGISTRATION COMMITTEE**

Chairman  
Vice Chairman

Councillor **Jo HENDERSON**  
Councillor **Ann WIGGINS**

#### **PLANNING POLICY & LOCAL PLAN COMMITTEE**

Chairman  
Vice Chairman

Councillor **Carlo GUGLIELMI**  
Councillor **Mark COSSENS**

#### **PLANNING COMMITTEE**

Chairman  
Vice Chairman

Councillor **Maria FOWLER**  
Councillor **John WHITE**

#### **STANDARDS COMMITTEE**

Chairman  
Vice Chairman

Councillor **Ann WIGGINS**  
Councillor **Jo HENDERSON**

#### **MISCELLANEOUS LICENSING SUB-COMMITTEE**

Chairman  
Vice Chairman

Councillor **Jo HENDERSON**  
Councillor **Adrian SMITH**

#### **Note:-**

**In relation to the election of a Chairman and Vice-Chairman of the RESOURCES AND SERVICES OVERVIEW & SCRUTINY COMMITTEE it will be down to the political groups not represented on the Council's Executive (Cabinet) to put forward nominations (Article 6.02(ii) of the Council's Constitution).**

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# **AGENDA ITEM 11**

## **CHAIRMAN AND VICE-CHAIRMAN OF THE RESOURCES AND SERVICES OVERVIEW & SCRUTINY COMMITTEE FOR THE 2025/2026 MUNICIPAL YEAR** **("Opposition" Group Nominations)**

### **RESOURCES AND SERVICES OVERVIEW & SCRUTINY COMMITTEE**

#### **CONSERVATIVE GROUP NOMINATIONS**

Chairman  
Vice Chairman

Councillor **Paul HONEYWOOD**  
Councillor **Mark COSSENS**

#### **REFORM UK GROUP NOMINATION**

The Leader of the Reform UK Group has confirmed that his Group do not wish to make any nomination.

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